| FORM 1449* INFORMATION DISCLOSURE STATEMENT | | | | | Docket Number: 14917.0232US01 | | | Application Number: 10/691,349 | | | | | |
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| CTPE | Applicant: Sujal S. Parikh et al. | | | | | | | | | | | | |
| (Use several sheets if necessary) | | | | | Filing Date: October 22, 2003 | | | Group Art Unit: 2109 2179 | | | | | |
| 13 | | Examiner: John Heffington | | | | | | | | | | | |
| U.S. PATENT DOCUMENTS | | | | | | | | | | | | | |
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| EXAMINER | /John Heffington/ | DATE CONSIDERED | 10/02/2007 | |
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form for next communication to the Applicant.